

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
01-462

In Re Application Of: **Chandru Chandrasekaran**

Serial No.  
Unassigned

Filing Date  
Filed Herewith

Examiner  
Unassigned

Group Art Unit  
Unassigned

Title: **METAL REINFORCED BIODEGRADABLE INTRALUMINAL STENTS**

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).

JUL 17 0 5: PTD  
10/07/94  
02/14/02

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**METAL REINFORCED BIODEGRADABLE INTRALUMINAL STENTS**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. \_\_\_\_\_) on \_\_\_\_\_

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by ~~First-Class~~ <sup>Express</sup> Mail**

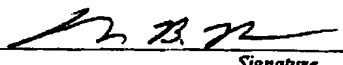
I certify that this document and fee is being deposited on 2/14/02 with the U.S. Postal Service as Express first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Marjorie Scariati

Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

  
Signature  
**David B. Bonham** Reg. No. 34,297  
**Mayer Fortkort & Williams, PC**  
251 North Avenue West, 2nd Floor  
Westfield, NJ 07090

Tel.: 703-433-0510

cc:

Dated: Feb. 13, 2002

1017 U.S. PTO  
10/078914

02/14/02

<b>INFORMATION DISCLOSURE CITATION</b> <i>(Use several sheets if necessary)</i>	ATTY DOCKET NO. 01-462	SERIAL NO. Unassigned
	APPLICANT(S) Chandru Chandrasekaran	
	FILING DATE Filed Herewith	GROUP Unassigned

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	1	5,282,860	2/1/94	Matsumo et al.	623	12	
	2	5,464,450	11/7/95	Buscemi et al.	623	6	
	3	5,500,013	3/19/96	Buscemi et al.	623	1	
	4	5,551,954	9/3/96	Buscemi et al.	623	1	
	5	5,649,977	7/22/97	Campbell	623	1	
	6	5,686,090	11/11/97	Schilder et al.	424	423	
	7	5,733,925	3/31/98	Kunz et al.	514	449	
	8	5,766,710	6/16/98	Turnlund et al.	428	36.1	
	9	5,769,883	6/23/98	Buscemi et al.	623	1	
	10	5,922,393	7/13/99	Jayaraman	427	2.3	
	11	5,935,506	8/10/99	Schmitz et al.	264	400	

**FOREIGN PATENT DOCUMENTS**

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	1	WO 99/51163	10/14/99	PCT	A61F	2/00		
	2	WO 98/56312	12/17/98	PCT	A61F	2/06		
	3	GB 2 222 954 A	3/28/90	Great Britain	A61L	27/00		

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

	1	H. Finkelmann et al., "A New Opto-Mechanical Effect in Solids," Physical Review Letters, Volume 87, No. 1, July 2, 2001, pp. 015501-1 - 015501-4

EXAMINER	DATE CONSIDERED
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	12	5,957,975	9/28/99	Lafont et al.	623	1	
	13	6,093,200	7/25/00	Liu et al.	606	228	
	14	6,126,645	10/3/00	Thompson	604	245	
	15	6,160,084	12/12/00	Langer et al.	528	272	
	16	6,228,111 B1	5/8/01	Tormala et al.	623	1.38	
	17	6,245,103 B1	6/12/01	Stinson	623	1.22	
	18	6,251,136 B1	6/26/01	Guruwaiya et al.	623	1.46	

**FOREIGN PATENT DOCUMENTS**

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER

DATE CONSIDERED

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